



REMIx

***The Enduring Beat
of the Biblical Feasts***

SERIES COMPANION / HIGHROCK 2026

INTRODUCTION

God loves a good party. God doesn't just suggest celebrations; He commands them. In our new series, Remix, we explore the ancient rhythm of the Old Testament feasts and how God invited His people to find joy through holy celebrations. We'll see how in the Gospels Jesus stepped into these festivals to "remix" their symbols, transforming the water, light, and bread into powerful messages about His own identity. From Passover to Tabernacles, Jesus used these traditions to reveal Himself as the fulfillment of every divine melody. Join us as we rediscover these ancient tracks and learn to live with a "feast-oriented" faith today.

RESOURCE OVERVIEW

Here we provide space to take notes on the sermon and Scripture text and answer reflection questions that you can discuss with others. When considering the reflection questions, remember that the goal is not to have all the "right" answers—instead, let these questions serve as a starting point for curiosity in your conversation with God and others. See the Appendix of this guide for more resources and opportunities to engage with this study.

Please note this discussion guide is created before the series begins. Discussion questions are prepared before the sermons are written and based on the theme and text for the week. Thank you for your understanding that the topic and focus of the sermon as the pastor writes it may differ from what is written in the discussion questions.

APPENDIX (page 9)

Offers a deeper dive into the topic as well as resources for Bible study, leading small groups, and links for further support.

- Additional Resources
- Online Bibles
- Prayer Tools
- "Icebreaker" Questions
- Tips for Guiding Conversations
- General Resources for Individual Support

SERMON SCHEDULE & SCRIPTURE READING

**Subject to change at the discretion of the pastors.*

Sermon	Topics
Week 1	Passover: Exodus 12:28-32
Week 2	The Feast of Unleavened Bread: Leviticus 23:4-14a
Week 3	Feast of Trumpets: Leviticus 23:23-25
Week 4/5	Why it matters to Love the Church

Week 4/5	Shavout, the Feast of Weeks: Exodus 34
Week 5	No sermon: Milestones Sunday
Week 7	Yom Kippur: Leviticus 16:29-30
Week 8	The feast of Tabernacles: John 7:37-44

WEEKLY FORMAT

SERMON DISCUSSION

(PRE-WORK) REFLECT: Listen to the sermon, read weekly selections/view video links (if provided), read scripture passages (used in the sermon), and answer reflection questions. (30-40 mins)

RELATE: Discuss reflection questions with your small group. (50 mins)

PRAY: Use the suggested prayer prompt to conclude your time (5-10 mins)

CONVERSATION COVENANT

We hope all small group discussions are lively and enriching, but sometimes tough topics will be discussed. The Conversation Covenant* is an agreement to hold respect and grace toward all participants within a small group, no matter the conversation. Please adhere to the Conversation Covenant or consider creating one that fits your context.

*Adapted from <https://conversational-leadership.net/conversation-covenant/>

I pledge:

To act in good faith, with curiosity. I will assume the best about my conversation partners when entering into our groups. I will give the benefit of the doubt, recognizing that they may know something I don't.

To show respect. I will show respect. I will be polite and give due regard to the feelings and traditions of others. I understand that I do not have to agree with someone to show them respect.

To speak the truth. I won't use rhetorical tricks to try to win an argument. I will speak what I genuinely believe is the nuanced truth.

To aim to discover the truth. I will not enter into a conversation with the purpose of changing the mind of anyone to my way of thinking.

To focus on what we can change. I will focus on what we can do differently in the future since we cannot change what we did in the past.

To take responsibility for the conversation. I will take responsibility for the quality of the conversation and the abidance of the rules both in principle and in spirit.

To follow the covenant even when others fail to do so. I will abide by the rules regardless of whether another person breaks them.

To respect the confidentiality of the group. I will not share the stories of group members verbally or in written form (including on social media and online outlets).

To lighten up and approach the conversation in good humor. I recognize that humor is a hallmark of a constructive, generative conversation and take the conversation in good humor.

PREPARE

The following questions are jumping-off points for personal reflection. Engage with them to awaken your awareness of themes in this sermon series. Pay attention to the questions that stand out to you and look back on them throughout the series to see how God might be speaking to you.

CONSIDER

- What special memories, if any, do you have that relate to sharing meals with others? What is your favorite way to celebrate something?
- This sermon series is about festivals and celebrations – parties! – and how the recurrence of these in the Bible tells us something about God and what we are called to as Christians. Just given this much, what interests or curiosities or questions come up for you? What do you want to explore more?
- Consider praying over these initial thoughts and feelings that come up. Ask God to prepare your heart to learn what God has in store for you during this series, and perhaps also pray that God brings joy to you and others through learning to love one another better through community.

WEEK 1: Passover

Matthew 18:23-35

(PRE-WORK) REFLECT | Before your small group gathering, complete the following and reflect on the discussion questions. These will be the basis for your small group time.

- Listen to the Sermon on Highrock's [YouTube channel](#) and note any reactions you had – curiosities, concerns, or delights
- Read Matthew 12:28-32

RELATE | Use these questions as a launching point for your small group conversation or personal reflection.

1. What from the sermon or reading has brought up new questions or interesting points you would like to discuss?
2. Share your thoughts and reflections on Pastor Taylor's claim when he said that if we don't understand the context of Passover and its connection to the events of Holy Week, we'll miss the meaning of why Jesus's death and resurrection are so important.
3. How did this sermon and Scripture passage help you better understand the significance of Jesus's Jewish background and the Jewish roots of our faith? Can you name or describe any new connections?
4. Reflect for a moment on the self-donating acts of Jesus during the final meal he shares with his disciples, a Passover meal, and what happens next in his life. How does this speak to you personally? Is there a message you hear through it that resonates with your life and circumstances right now, and/or what's going on in the world around you?
5. Communion (the Lord's Supper) is a practice we do every week at church. How might your discussion help you reflect a little more deeply (or in a new and meaningful way) when you take part in communion on Sundays?
6. Where do you find yourself desiring or even longing for God to act in your life, to do something special? As willing, share that with your group and perhaps bring it into a concluding prayer for your group.
7. Is there an invitation you sense God making through your conversation or reflections this week? Is there a next step you could take in how you engage, act, or relate to others?

PRAY |

Open our eyes and hearts today, O Lord, and
illuminate Your Word to us,
so we may hear Your voice clearly,
be set free from whatever binds us,
and follow You with courage and faith.
In Jesus' name, Amen.

Scripture

28 The Israelites went and did just as the LORD had commanded Moses and Aaron; so they did.

29 At midnight the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon and all the firstborn of the livestock. 30 Pharaoh arose in the night, he and all his officials and all the Egyptians, and there was a loud cry in Egypt, for there was not a house without someone dead. 31 Then he summoned Moses and Aaron in the night and said, "Rise up, go away from my people, both you and the Israelites! Go, serve the LORD, as you said. 32 Take your flocks and your herds, as you said, and be gone. And ask a blessing for me, too!"

WEEK 2: The Feast of Unleavened Bread

Leviticus 23:4-14a

(PRE-WORK) REFLECT | Before your small group gathering, complete the following and reflect on the discussion questions. These will be the basis for your small group time.

- Listen to the Sermon on Highrock's [YouTube channel](#) and note any reactions you had – curiosities, concerns, or delights
- Read Leviticus 23:4-14a

RELATE | Use these questions as a launching point for your small group conversation or personal reflection.

8. What from the sermon or reading has brought up new questions or interesting points you would like to discuss?
9. Pastor Dave discussed patterns or rhythms in our lives where we feel 'stuck.' Do you have an area in your spiritual life where you feel stuck on something, and would prefer for that pattern or rhythm to look differently?
10. Have shared meals been important spiritual gatherings for you in the past? What has that been like, and what do you think makes these gatherings special places to connect with others spiritually?
11. The Feast of Unleavened Bread emphasizes the removal of sin (yeast) in our lives, or – as we talk about this at Highrock – sin as anything that hinders us from connecting to God personally, God's people, or God's purposes. Does this strike you in any way? Are there ways you might feel challenged or convicted about something in your life related to sin?
12. Pastor Dave made different connections between the Feasts of Passover, Unleavened Bread and First Fruits in this sermon. Do any of those connections resonate with you? Some examples and underlying themes: Passover reveals God's grace that comes before all the others; Unleavened Bread points to our response; First Fruits nudges us towards risk-taking faith, freedom. What do these connections mean to you?
13. Have you ever experienced addressing a sin in your life that was difficult to do but that, over time, resulted in something beautiful or worthwhile? What did that look like? Did you learn something from that process?
14. The Feast of First Fruits shows us what it looks like to practice risk-taking faith. Is there a risk in your faith that you feel called to either undertake or at least take a step to explore? Share with the group, and consider together what (who) could help you with that?
15. Is there an invitation you sense God making through your conversation or reflections this week? Is there a next step you could take in how you engage, act, or relate to others?

PRAY |

Faithful God, open our hearts to receive you today,
and give us courage to respond to what is true.
Gently expose what remains hidden in us
and cleanse the things that keep us
from surrendering to the abundant life You offer.

And by Your Spirit,
lead us not just to hear our Word in our lives,
but to follow You in all your ways.

Amen.

Scripture | Leviticus 23:4-14a

4 "In addition to the Sabbath, these are the Lord's appointed festivals, the official days for holy assembly that are to be celebrated at their proper times each year. 5 "The Lord's Passover begins at sundown on the fourteenth day of the first month. 6 On the next day, the fifteenth day of the month, you must begin celebrating the Festival of Unleavened Bread. This festival to the Lord continues for seven days, and during that time the bread you eat must be made without yeast.

7 "On the first day of the festival, all the people must stop their ordinary work and observe an official day for holy assembly. 8 For seven days you must present special gifts to the Lord. On the seventh day the people must again stop all their ordinary work to observe an official day for holy assembly."

9 Then the Lord said to Moses, 10 "Give the following instructions to the people of Israel. When you enter the land I am giving you and you harvest its first crops, bring the priest a bundle of grain from the first cutting of your grain harvest.

11 "On the day after the Sabbath, the priest will lift it up before the Lord so it may be accepted on your behalf. 12 On that same day you must sacrifice a one-year-old male lamb with no defects as a burnt offering to the Lord. 13 "With it you must present a grain offering consisting of four quarts of choice flour moistened with olive oil. It will be a special gift, a pleasing aroma to the Lord. You must also offer one quart of wine as a liquid offering. 14 Do not eat any bread or roasted grain or fresh kernels on that day until you bring this offering to your God."

WEEK 3: The Feast of Trumpets

Leviticus 23:23-25

(PRE-WORK) REFLECT | Before your small group gathering, complete the following and reflect on the discussion questions. These will be the basis for your small group time.

- Listen to the Sermon on Highrock's [YouTube channel](#) and note any reactions you had – curiosities, concerns, or delights
- Read Leviticus 23:23-25

RELATE | Use these questions as a launching point for your small group conversation or personal reflection.

1. What from the sermon or reading has brought up new questions or interesting points you would like to discuss?
2. Pastor Richard discussed the rebuilding of the alter, the book of Ezra and the call to “return to worship” (or “start with worship”). What does worship look like in your life right now? What could it look like to do something specific where you take a step to return to worship in your life?
3. Pastor Richard highlighted some faith basics that help us return to God (to worship): reading Scripture, committing to being at church, service. Reflect on these faith basic practices. Is there something that speaks to you here, or something that you'd like to be more intentional about in your faith practices?
4. The Feast of Trumpets points to the gift of God for us in Jesus. As Pastor Richard reminded us, Jesus makes our return to God possible. What feelings or images come to mind for you in reflectining on what God has made possible for us?
5. Is there an invitation you sense God making through your conversation or reflections this week? Is there a next step you could take in how you engage, act, or relate to others?

PRAY |

Faithful God, draw our hearts back to You.

As Your Word is read and proclaimed, quiet the noise within us and awaken us to Your presence.

Meet us in this moment, and gently lead us closer to Yourself.

Through Christ our Lord, Amen.

Scripture | Leviticus 23:23-25

23 The LORD said to Moses, 24 “Say to the Israelites: ‘On the first day of the seventh month you are to have a day of sabbath rest, a sacred assembly commemorated with trumpet blasts. 25 Do no regular work, but present a food offering to the LORD.’”

APPENDIX

Below are resources to look into if you are interested in diving deeper into some of the topics covered in this series. If you need resources that more specifically address your own experience, demographic, or faith journey, please reach out to a Highrock pastor or to smallgroups@highrock.org and we will be happy to help!

ONLINE BIBLES

- [Blue Letter Bible](#)
- [Bible Gateway](#)

PRAYER TOOLS

- [The Prayer of Examen: Tracking Our Moods](#)
- [Breath Prayer/Prayer of the Heart](#)
- [Divine/Fixed Hour Prayer](#)
- [SoulCare guide to Imaginative Prayer Spiritual Practice](#)
- [Imaginative Prayer/Ignatian Contemplation](#)
- [SoulCare guide to Recall & Paraphrase Spiritual Practice](#)
- [Lament](#)
- [Laughter and Prayer](#)
- [Palms Up, Palms Down](#)
- [Pray a Psalm in a Nature Setting](#)
- [Praying with your Body](#)
- [Welcoming Prayer](#)

“ICEBREAKER” QUESTIONS

- What was a small win from your week?
- Share a High/Low from your day or week.
- On a scale of 1-10, how are you doing coming into this meeting?
- If you were to describe yourself as a weather forecast today, what would you be? Example: sunny, partly cloudy, rainy with a chance of snow, etc.
- What song would be the theme track for the day you had?

GENERAL RESOURCES FOR INDIVIDUAL SUPPORT

- [Spiritual Practices](#)
- [Mental Health Resources](#)
- [Parenting & Kids—Understanding each other through Milestones](#)

TIPS FOR GUIDING CONVERSATION

- Allow everyone space to share. It's ok to ask what people are thinking even if they don't volunteer to share right away. But always give people the option to decline to share. Example: "Hey, Fred, you've been a little quiet and I'm curious to know what you think. Would you like to share anything?"
- Remember there aren't necessarily "right" answers. Encourage participants to simply be curious about what came up for them or others without the pressure of feeling like they "should" have thought or felt anything in particular. Example: Instead of asking "What is this story supposed to be communicating?" ask "What did you notice?"
- Embrace the differences. Affirm that different people can come to different conclusions regarding the same thing. Example: "Interestingly, the text reminded Susie of ABC, while it reminded José of XYZ. Both can be present and true."

- Adapt to suit your group's needs. Sometimes conversation is free-flowing and sometimes it's easier to move through discussion questions one at a time. Do what feels suitable for your group, but don't feel pressured to answer/discuss every single question.
- Encourage curiosity by modeling curiosity. Asking someone "Tell me more about XYZ" can be a really simple but effective tool to go deeper in conversation.
- Don't be afraid of silence. It's natural to want to fill silences or pauses in a conversation. But don't be afraid to sit in silence with your group members. Sometimes thoughts just need time to percolate, so don't feel like you have to rush to another question if no one shares immediately.
- Refer back to the Conversation Covenant. This is the posture that we as Highrock hold as we gather in groups. When the conversation gets tough, you can always refer back to the Conversation Covenant to remind the group that everyone has agreed to abide by this covenant in small group meetings.